

# TEXAS



# MARINE

R.J. "Bob" Quinn  
Commandant

Department of TEXAS  
Marine Corps League



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The "Texas Marine" newsletter, published by the Department of Texas Marine Corps League, is posted to the Department website at [www.texasmcl.org](http://www.texasmcl.org).

## DEADLINES - STATE CONVENTION AWARDS

### AMERICANISM SCRAPBOOKS



Juanita O'Dell, Americanism Chmn.  
940-549-3944 (H)  
[juanitaodell@sbcglobal.net](mailto:juanitaodell@sbcglobal.net)

Detachment Americanism scrapbooks should be turned in at the MCL Registration Desk

**NO LATER THAN  
NOON ON FRIDAY,  
JUNE 3RD,** at the State Convention.

Books should include all activities (from June 1<sup>st</sup> through May 31<sup>st</sup> ONLY) that the Detachment participated in or supported to further patriotism in their local, state, or national communities.

The "Americanism Questionnaire and Criteria" form (that must be in the front of the scrapbook and signed by the Detachment Commandant AND Detachment Americanism Chairman) as

well as the instruction sheet can be downloaded from the Department website.

Any questions can be directed to me via phone or e-mail.

### CAM POSEY SCHOLARSHIPS

Helen F. Hicks, Chairman  
Cam Posey Scholarship Cmte.  
972-272-6384 (H)  
[corpsma@aol.com](mailto:corpsma@aol.com)



## MAY 1ST

is the DEADLINE for applications for the Cam Posey Scholarships to be in the hands of the committee chairman.

Applications are available on the Department website. They must be filled out completely and must be accompanied with all relevant documentation.

Please mail the applications to Helen at 600 Freeman Dr., Garland, TX 75040-7759.

## DETACHMENT ACTIVITY REPORTS



Bob Ogg, Chairman  
Awards & Activities Cmte.  
903-652-5601(H)  
robertogg@msn.com

# APRIL 30TH

is the **DEADLINE** for submission of your Activity Reports. For those who wait until the last minute to turn in their reports for the year, time is running out. Mail those to me at 840 FM 1503, Deport, TX 75435 or e-mail them to me at [robertogg@msn.com](mailto:robertogg@msn.com).

## MARINE OF THE YEAR

Al Kotrla, Chairman  
Marine of the Year Society  
979-849-4488 (H)  
[kotrla@sbcglobal.net](mailto:kotrla@sbcglobal.net)



Texas MCL members are reminded that nominations for Department Marine of the Year *must be received no later than*

# MAY 1ST.

There are many Marines within the Department who should be nominated for the award, and it is an honor to every individual nominated that they are so well regarded. Although only one nominee will be selected for the MOY award, all those who are nominated will be recognized at the awards ceremony.

Letters of nomination may be submitted to any member of the Society or sent directly to the Marine of the Year Chairman, Al Kotrla, 509 Catalpa St., Angleton, TX 77515-4801.

## PACK DOG OF THE YEAR



Ron Tomonelli, Pack Leader  
903-786-8243 (H)  
[rttexoma@yahoo.com](mailto:rttexoma@yahoo.com)

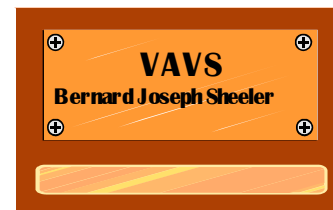
Nominations for Pack Dog of the Year should be sent to Ron Tomonelli by

# MAY 1ST.

They can be mailed to 110 Mac Lane, Pottsboro, TX 75076 or emailed to Ron at [rttexoma@yahoo.com](mailto:rttexoma@yahoo.com).

## VAVS BERNARD JOSEPH SHEELER AWARD

Bob Ogg, Chairman  
Awards & Activities  
Cmte.  
903-652-5601(H)  
[robertogg@msn.com](mailto:robertogg@msn.com)



The Bernard Joseph Sheeler Award was created in the year 2000 to recognize our members for their devotion to our veterans. The deadline for nominations in the form of a letter need to be sent in no later than

# APRIL 30TH

to Bob Ogg, Awards Chairman, to 840 FM 1503, Deport, TX 75435. He will then help evaluate the submissions with the Co-Chairmen of this committee, Ken Henry and Steve Bridgewater.

## MARINE CORPS LEAGUE MEMBERS:

**Please submit the required documentation for those deserving Detachments & individuals, and GOOD LUCK to all!**