


TEXAS MARINE

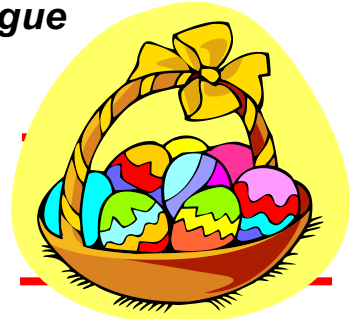


Department of TEXAS Marine Corps League
Harry Bruce • Commandant

SPECIAL Edition



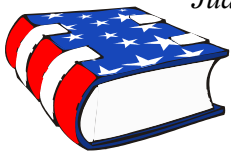
April 2010



The "Texas Marine" newsletter, published by the Department of Texas Marine Corps League, is posted to the Department website at www.mcltexas.org.

DEADLINES FOR STATE CONVENTION AWARDS

AMERICANISM SCRAPBOOKS



Juanita O'Dell, Americanism Chmn.
940-549-3944(H)
juanitaodell@sbcglobal.net

Detachment Americanism scrap-Books should be turned in at the Registration Desk

NO LATER THAN NOON ON FRIDAY

at the State Convention.

Books should include all activities (*from June 1st through May 31st ONLY*) that the Detachment participated in or supported to further patriotism in their local, state, or national communities.

The "Americanism Questionnaire and Criteria" form (**that must be in the front of the scrapbook and signed by the Detachment Commandant and Detachment Americanism Chairman**) as well as the instruction sheet can be downloaded from the Department website.

Any questions can be directed to me via phone or e-mail.

CAM POSEY SCHOLARSHIPS

Helen F. Hicks, Chmn.
Cam Posey Scholarship Cmte.
972-272-6384 (H)
corpsma@aol.com



MAY 1ST, 2010,

is the **DEADLINE** for applications for the Cam Posey Scholarships to *be in the hands of the committee chairman*.

Applications are available on the Department website. They must be filled out completely and must be accompanied with all relevant documentation.

Please mail the applications to Helen at 600 Freeman Dr., Garland, TX 75040-7759.

DETACHMENT ACTIVITY REPORTS



Bob Quinn, Chairman
Awards & Activities Cmte.
936-890-2843 (H)
thequinns@aol.com

APRIL 30TH, 2010,

is the **DEADLINE** for submission of your Activity reports. For those who wait until the last minute to turn in their reports for the year, time is running out. Mail those to me at PO Box 523, Conroe, TX 77305-0523 or e-mail them to me at the address shown above.

MARINE OF THE YEAR

Al Kotrla, Chairman
Marine of the Year Society
979-849-4488 (H)
kotrla@sbcglobal.net



Texas MCL members are reminded that nominations for Department Marine of the Year **must be received no later than**

MAY 1ST, 2010.

There are many Marines within the Department who should be nominated for the award, and it is an honor to every individual nominated that they are so well regarded. Although only one nominee will be selected for the MOY award, all those who are nominated will be recognized at the awards ceremony.

Letters of nomination may be submitted to any member of the Society or sent directly to the Marine of the Year Chairman, Al Kotrla, 509 Catalpa St., Angleton, TX 77515-4801.

PACK DOG OF THE YEAR



Bob Ogg, Pack Leader
903-652-5601 (H)
robertogg@msn.com

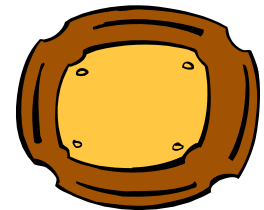
Nominations for Pack Dog of the Year should be sent to Bob Ogg by

MAY 1ST, 2010.

They can be mailed to 840 FM 1503, Deport, TX 75435 or e-mailed to Bob at robertogg@msn.com.

VAVS BERNARD JOSEPH SHEELER AWARD

Bob Quinn, Chairman
Awards & Activities
Committee
936-890-2843 (H)
thequinns@aol.com



The Bernard Joseph Sheeler Award was created in the year 2000 to recognize our members for their devotion to our veterans. The deadline for nominations in the form of a letter need to be sent in no later than

APRIL 30TH, 2010

to Bob Quinn, Awards Chairman, to PO Box 523, Conroe, TX 77305. He will then help evaluate the submissions with the Co-Chairmen of this Committee, Ken Henry and Steve Bridgewater.

MARINE CORP LEAGUE MEMBERS:

Please submit the required documentation for those deserving Detachments & individuals, and **GOOD LUCK** to all!